



20 \_\_\_\_ - 20 \_\_\_\_ ANNUAL COMPASS CLUB TREASURER'S REPORT

Compass Club of: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsoring Pilot Club: \_\_\_\_\_

Total Number of Members \_\_\_\_\_ # of Males \_\_\_\_\_ # of Females \_\_\_\_\_

Note: Send original and check payable to: Pilot International Headquarters, c/o Compass Department, 102 Preston Court, Macon, GA 31210 **on or before November 1.**

Enclosed is \$ \_\_\_\_\_ for \_\_\_\_\_ members (*\$30 per member for International dues and \$6 per member for insurance for a total of \$36 per member*)

**MEMBERS**

| <u>Name</u> | <u>Email Address</u> |
|-------------|----------------------|
| 1. _____    | _____                |
| 2. _____    | _____                |
| 3. _____    | _____                |
| 4. _____    | _____                |
| 5. _____    | _____                |
| 6. _____    | _____                |
| 7. _____    | _____                |
| 8. _____    | _____                |
| 9. _____    | _____                |
| 10. _____   | _____                |
| 11. _____   | _____                |
| 12. _____   | _____                |
| 13. _____   | _____                |
| 14. _____   | _____                |
| 15. _____   | _____                |

Signed: \_\_\_\_\_  
*President*

Signed: \_\_\_\_\_  
*Treasurer*

*(NOTE: Use additional sheets to list additional members)*